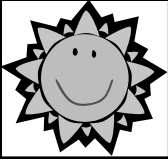




summer program
CAMP RUN-A-MUK
CARBONDALE

PHONE
704-CAMP (2267)

SUMMER PROGRAM



Pricing Information

Annual Registration Fee of \$100.00 per Children
5 punch pass @ \$275.00
15 punch pass @ \$750.00
22 punch pass @ \$1000.00

Punch pass is valid for 1 year from purchase date
Families with more than one child may use same pass
Passes are non-transferable and non-refundable
Buy larger pass and save!!!

LOCATED @ CRYSTAL RIVER
ELEMENTARY SCHOOL
P.O. BOX 164
CARBONDALE, CO 81623

- **KID'S ENTERING KINDER & UP**
- **REC DEPT ACTIVITES**
- **LIBRARY PROGRAM**
- **SWIMMING LESSONS**
- **HIKING & FIELD TRIPS**
- **CLIMBING WALL**
- **HEALTHY SNACKS**
- **FUN SAFE ENVIRONMENT**
- **TERRIFIC COUNSELORS**
- **MUSIC & DRAMATIC PLAY**
- **COOL ART & CRAFTS**
- **SCHEDULE FLEXABLILITY**

CARBONDALE'S PREMIER SUMMER DAY CAMP IS GEARING UP FOR ANOTHER FUN AND EXCITING SUMMER. QUALITY PROGRAM CARING HIGHLY QUALIFIED COUNSELORS IT'S THE PLACE YOUR KIDS WANT TO BE!!

CAMP RUN-A-MUK PRE-REGISTRATION FORM ON REVERSE SIDE

registration form



Monday **Frogs**-Swimmers
 Turtles-Art/ Science / Centers
 Tigers & Jaguars- Forts / Sports / picnic

Tuesday **Frogs & Turtles**- Town Trotters / Picnic
 Tigers- Swim Lessons
 Jaguars- Bike Riders/ Free swim

Wednesday **Frogs**- Art / Science / Centers
 Turtles- Swimmers
 Tigers & Jaguars- Bike-About

Thursday **Frogs & Turtles**- Field Trip / Sports / Games / Music / Movement
 Tigers & Jaguars- Biking / Swimming

Friday **Frogs, Turtles, Tigers, & Jaguars**- Splash Day / Movie Day

For more information, visit our website at www.camprunamuk.net

ADVANCE BOOKING REQUIRED...24 HOUR CANCELATION NOTICE REQUIRED TO AVOID CHARGE

Childs name(s) _____ grade entering _____

Parents name(s) _____

Mailing address _____

Phone (h) _____ (w) _____ (cell) _____

PUNCH PASS PURCHASED 5X _____ 15X _____ 22X _____

**MAIL THIS FORM ALONG WITH \$100.00 REGISTRATION FEE AND PUNCH PASS AMOUNT
TO: CAMP RUN-A-MUK P.O. BOX 164
CARBONDALE, CO 81623**

**Please have forms returned to Camp Run-A-Muk no later than May 15th to
guarantee space for your child.**



CAMP RUN-A-MUK

MEDICAL AUTHORIZATION FORM

Child's Name _____ Age _____ Date of Birth _____

Mailing Address _____

Mother's Name _____ Father's Name _____

Work Phone # _____ Work Phone # _____

Home Phone # _____ Home Phone # _____

Cell Phone # _____ Cell Phone # _____

Emergency Contact other than parents Name: _____

Home Phone# _____ Work Phone # _____ Cell# _____

Child's Specific Medical Information

Allergies: _____ Medications: _____

Child's Physician _____ Phone# _____

Child's Dentist _____ Phone# _____

Health Insurance Company _____ Policy # _____

Hospital preferred for treatment _____

I hereby give permission to Camp Run-a-Muk to secure emergency medical and/or surgical treatment for the above named minor child while in the care of Camp Run-a-Muk. Parent understands any cost occurred for such services will be his/her responsibility.

Signature: _____ **Dated:** _____

FIELD TRIP AUTHORIZATION

I, _____ give my permission to **Camp Run-a-Muk** and/or

Its employees to transport (whether by walking or driving) my child _____ on any field trips or to participate in any special activities for which advanced notice has been given.

Signature: _____ Date: _____

WRITTEN AUTHORIZATION TO VIEW MOVIES

I, _____ give my permission for my child _____ to view "G" or "PG" movies while attending **Camp Run-a-Mok**.

Signature: _____ **Date:** _____

ACKNOWLEDGMENT OF POLICIES & PROCEDURES

I, _____ have read, understand and agree to the Policies And Procedures of **Camp Run-a-Mok**.

Signature: _____ Date: _____

SUNSCREEN AUTHORIZATION

I, _____ will allow **Camp Run-a-Mok** staff members to apply sunscreen (30 SPF or higher) when necessary.

Signature: _____ Date: _____

EMERGENCY TRANSPORTATION

I, _____ hereby authorize **Camp Run-a-Mok** to seek medical attention on behalf of my child should a situation occur.

Signature: _____ Date: _____

PHOTO USE AUTHORIZATION

I, _____ hereby authorize Camp Run-a-Mok to use pictures of my child/children for advertising purposes.

Signature: _____ Date: _____